

IOD 📍 - The River of Eden



The author of the Tarot was the Angel Metatron. He is Lord of the Serpent Wisdom. The Bible refers to him as the Prophet Enoch.

The Angel Metatron, or Enoch, delivered the Tarot in which the entirety of divine wisdom is enclosed.

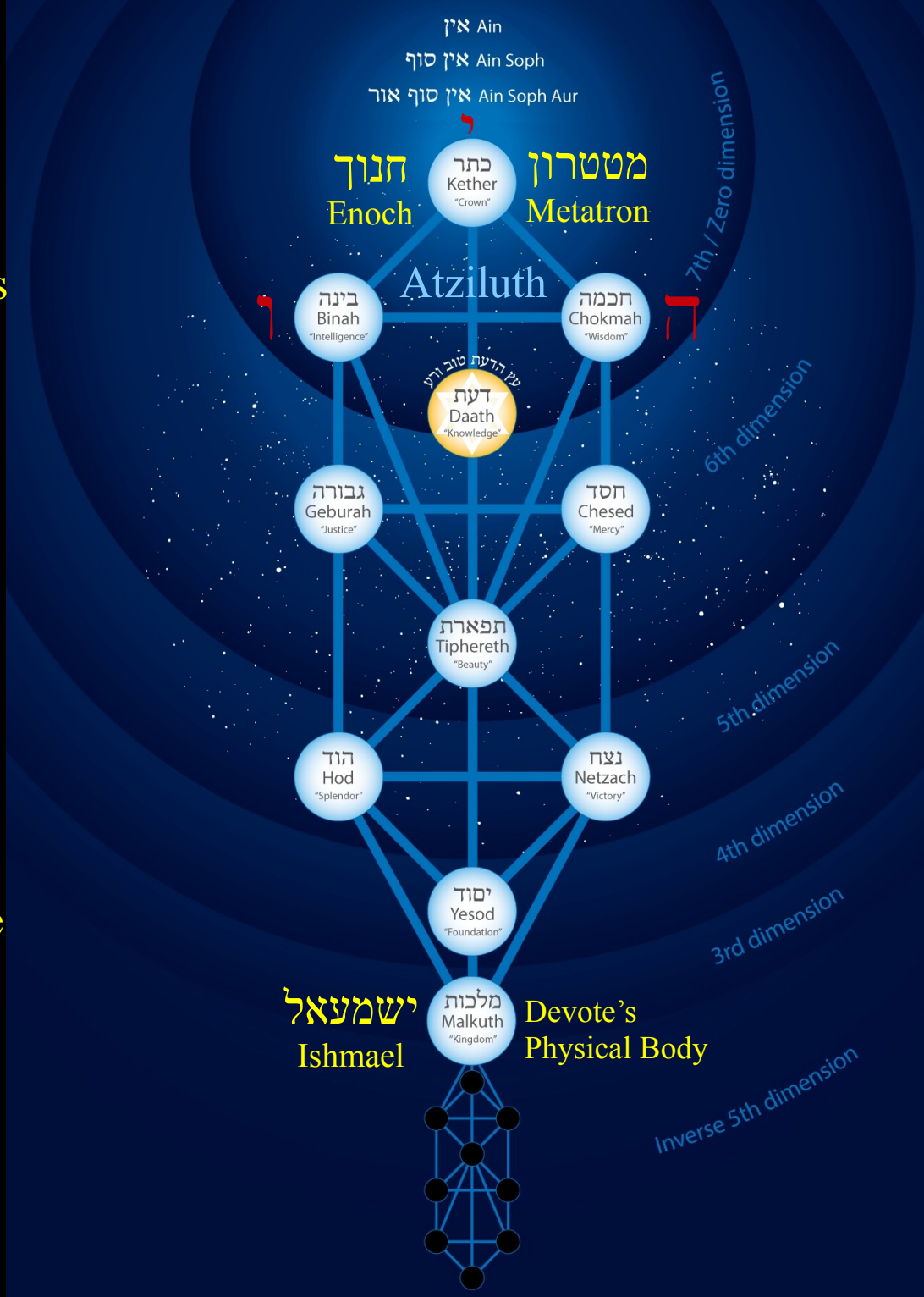
The Tarot remains written in stone.

He also left us the twenty-two letters of the Hebrew alphabet. This great Master lives in the Superior Worlds in the world of Atziluth, which is a world of indescribable happiness. According to the Kabbalah, this world is the region of Kether, a very high Sephirah.

All Kabbalists base themselves on the Tarot and it is necessary for them to comprehend the Tarot and study it deeply.

The universe was made with the Law of Numbers, Measurements, and Weight. Mathematics forms the universe and the numbers become living entities.

- Samael Aun Weor



| | | | | | | | | |
|-------|------|-------|--------|--------------|-------------|-------------|------------|----------------|
| א | ב | ג | ד | ה | ו | ז | ח | ט |
| aleph | beth | gimel | daleth | hei | vau | zayin | cheth | teth |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| י | כ | ל | מ | נ | ס | ע | פ | צ |
| yod | kaph | lamed | mem | nun | samekh | ayin | pe | tzaddi |
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 |
| ק | ר | ש | ת | ך | ם | ן | ף | ץ |
| qoph | resh | shin | tau | kaph (final) | mem (final) | nun (final) | pe (final) | tzaddi (final) |
| 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 | 900 |



יד יוד י **Yad Closed Hand**

כף כ **Kaph Open Hand**

The mysteries of Kabbalah and Alchemy are hidden within allegorical legends, which are like buried coffins that hide spiritual treasures, written by Initiates and rediscovered by Initiates. However, ignoramuses generally interpret these mysteries literally.

Allegory: The representation of abstract ideas, principles or archetypes, by characters, figures, or events in narrative, dramatic, or pictorial form. Synonyms: symbol, story, tale, myth, symbolism, emblem, fable, parable, apologue.



Yad  Hand



And Elohim divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1: 7

In the ancient [third] book of Enoch [3 Enoch 48: 1-4], the course of the Celestial River of life is described as resembling the letter Iod. - Zohar

Metatron shows Rabbi ישמעאל Ishmael the [יד ימין - Yad Yamin] Right Hand of the Most High, now inactive behind Him, but in the future destined to work the deliverance of Israel



Rabbi ישמעאל Ishmael said : מטטרון Metatron said to me :

Come, and I will show thee the Right Hand [יד ימין - Iod Imin] of MAQOM [מקום - space], laid behind (Him) because of the destruction of the Holy Temple; from which all kinds of splendour and light shine forth and by which the 955 [9 + 5 + 5 = 19 = 10 - Iod] heavens [10 Sephiroth] were created ; and whom not even the Seraphim and the Ophannim are permitted (to behold), until the day of salvation shall arrive.

And I went by his side and he took me by his [יד Yad] hand and showed me (the Right Hand of MAQOM), with all manner of praise, rejoicing and song: and no mouth can tell its praise, and no eye can behold it, because of its greatness, dignity, majesty, glory and beauty. And not only that, but all the souls of the righteous who are counted worthy to behold the joy of Jerusalem, they are standing by it, praising and praying before it three times every day, saying: (Isaiah 51: 9): "Awake, awake, put on strength [עז], O arm of יהוה [Chokmah]" according as it is written (Isaiah 63:12): "He caused his glorious arm [זרוע תפארת Zeroah Tiphereth] to go at [Netzach - Victory] the right [יד ימין Yad Yamin] hand of Moses".

In that moment the [יד ימין - Yad Imin] Right Hand of [מקום seal] MAQOM was weeping.

And there went forth from its five fingers five rivers of tears and fell down into the great sea and shook the whole world, according as it is written (Isaiah 24.19,20): "The earth is utterly broken, the earth is clean dissolved, the earth is moved exceedingly, the earth shall stagger like a drunken man and shall be moved to and fro like a hut", five times corresponding to the fingers of his [יד ימינית גדולה] Great Right Hand. Enoch

והנר יצא מעדן

And [from Atziluth] a river [נהר Naher, הנר HaNer a lamp] departed [into בריאה Bria, the superior aspect] of Eden to water the garden [in Yesod-Malkuth-Egypt-Assiah]; and from thence [from Yesod-Malkuth] it [the name] was parted and became into four heads. - Genesis 2: 10 [Four heads: Abraham, Isaac, Jacob and Joseph].

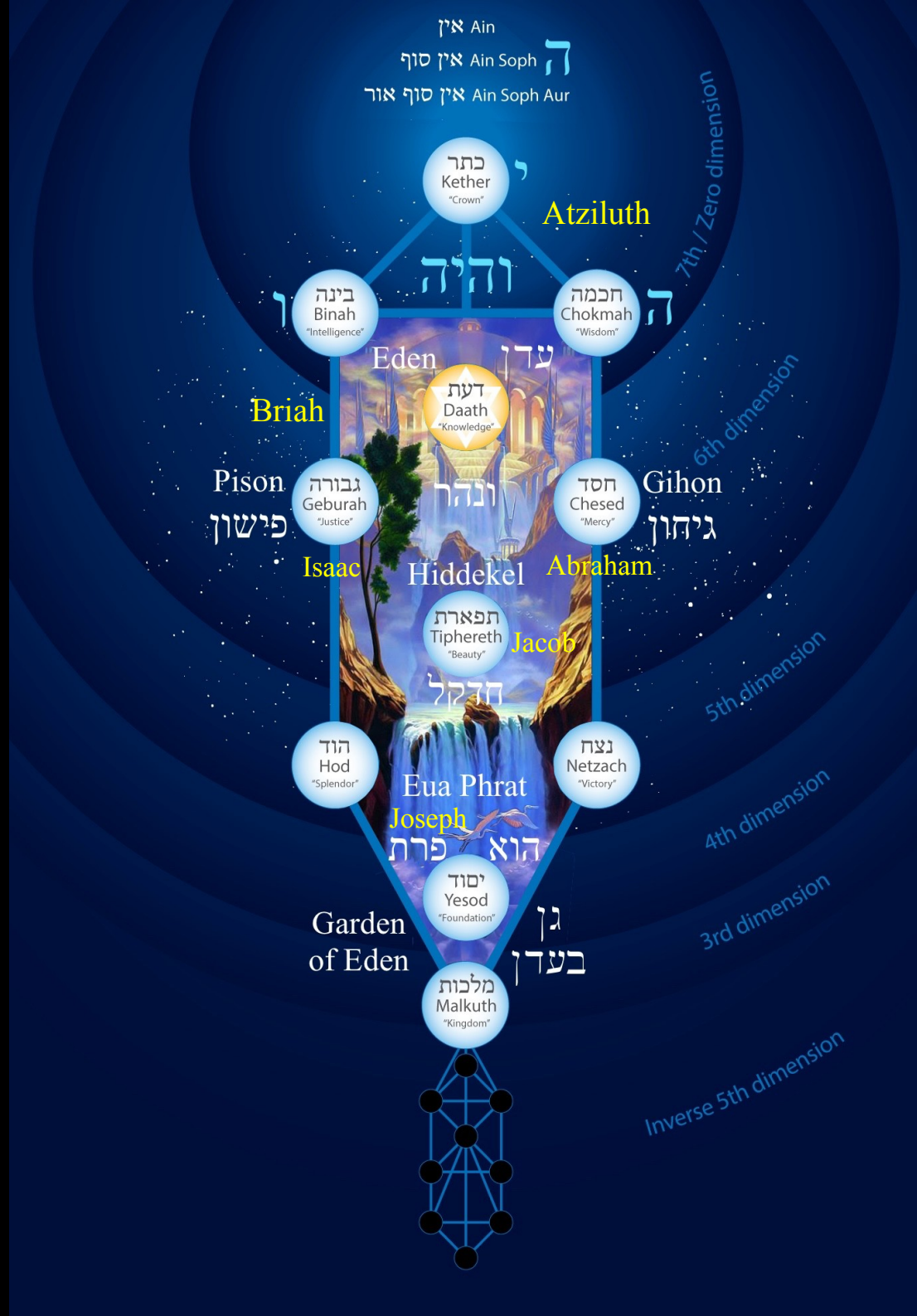
The light of Atziluth, is the river, the Iod within the Ha-Mayim, the living waters of Eden

For the commandment is a lamp; and the law is light. - Proverbs 6: 23

"It is impossible to reach deep realization without the alchemy of the feminine solar forces [the light of Atziluth].

"Christ, in His dignity as Cosmic Christ said: "I am the door and by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." - John 10:9

"The Christonic substance [the son] of [Chokmah] [Yeshua] the Savior of the world is placed in [Phrat] our Christonic semen. This is why the door that enters into Eden is in [Yesod] our sexual organs." - Samael Aun Weor





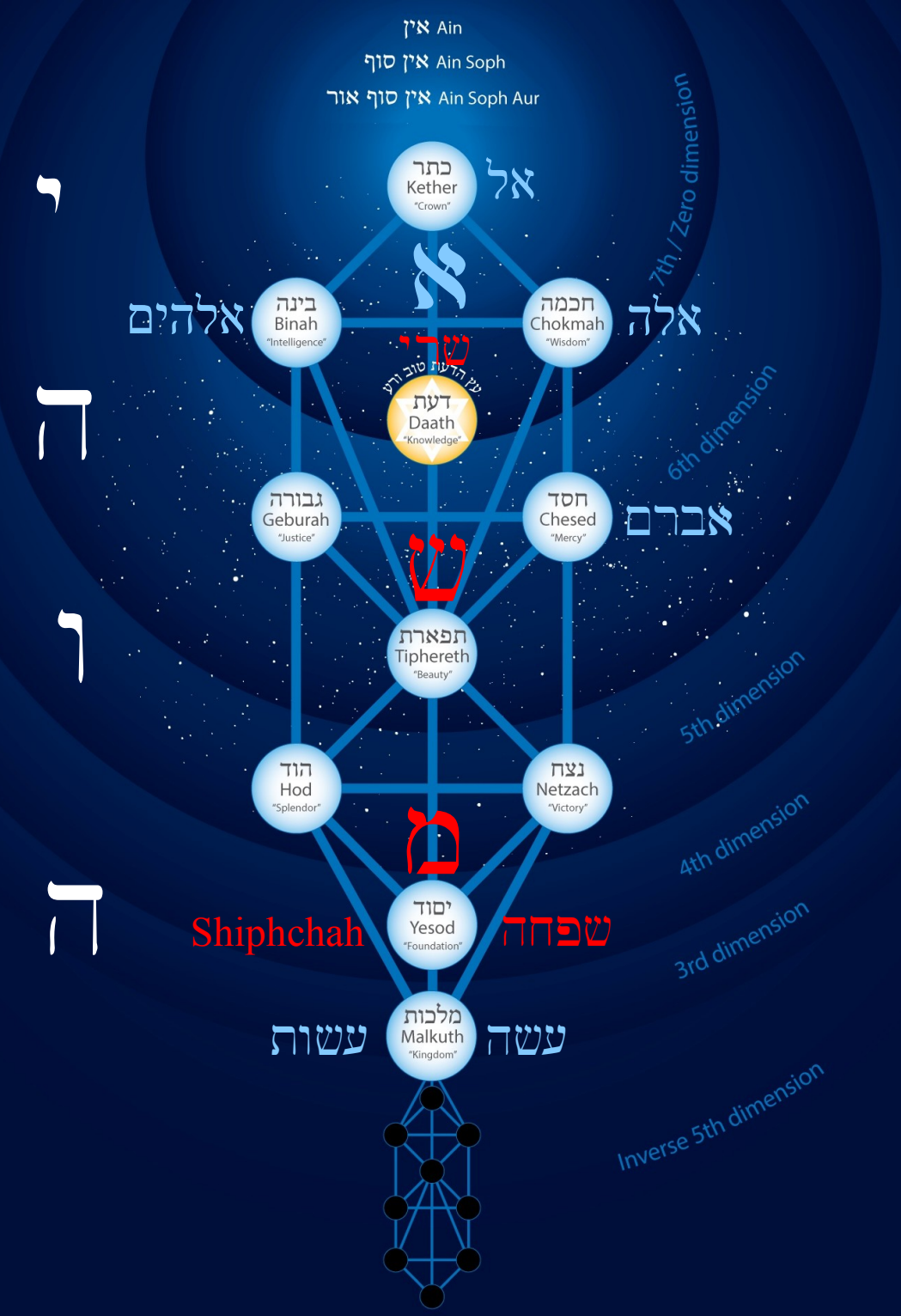
In the beginning... the Spirit of Elohim was hovering over the surface of המים Ha-Mayim the waters [of Eden]. - Genesis 1: 2

And the heavens and the earth were finished, and all the host of them. And on the seventh day Elohim ended his work which he had [עשה] made; and he rested on [Malkuth] the seventh day from all his work which he had made [עשה]. And Elohim blessed [Assiah-Maluth] the seventh day, and sanctified it: because in it [עשות Asoth] he had rested from all his work which Abraham Elohim made [עשות Asoth]. [עשות Asoth is plural of עשה Assiah – Malkuth, the seventh body. עשות Asoth also relates to the Mercury of the secret philosophy.]

These [אלה] are the generations of the [archetypes of the] heavens and of the earth [בהבראם - when they were created] in the [7th] day that Iod-Havah Elohim made [עשות יהוה אלהים] the earth and the heavens. - Genesis 2: 1-4

[Behibaram בהבראם] is an anagram of ב'אברהם beAbraham (by Abraham – Chesed, the first body).

Explanation of the forming of the names אלהים Elohim and אברהם Abraham: [יהוה] “The holy one” took Mi - מי [who, from המים Ha-Mayim, the waters] and joined it to [אלה - Eleh-these] and this formed אלהים Elohim. He also took מה Mah [what, from המים Ha-Mayim, the waters], and joining it to אבר Abr, and formed Abraham [in Chesed]. - Zohar

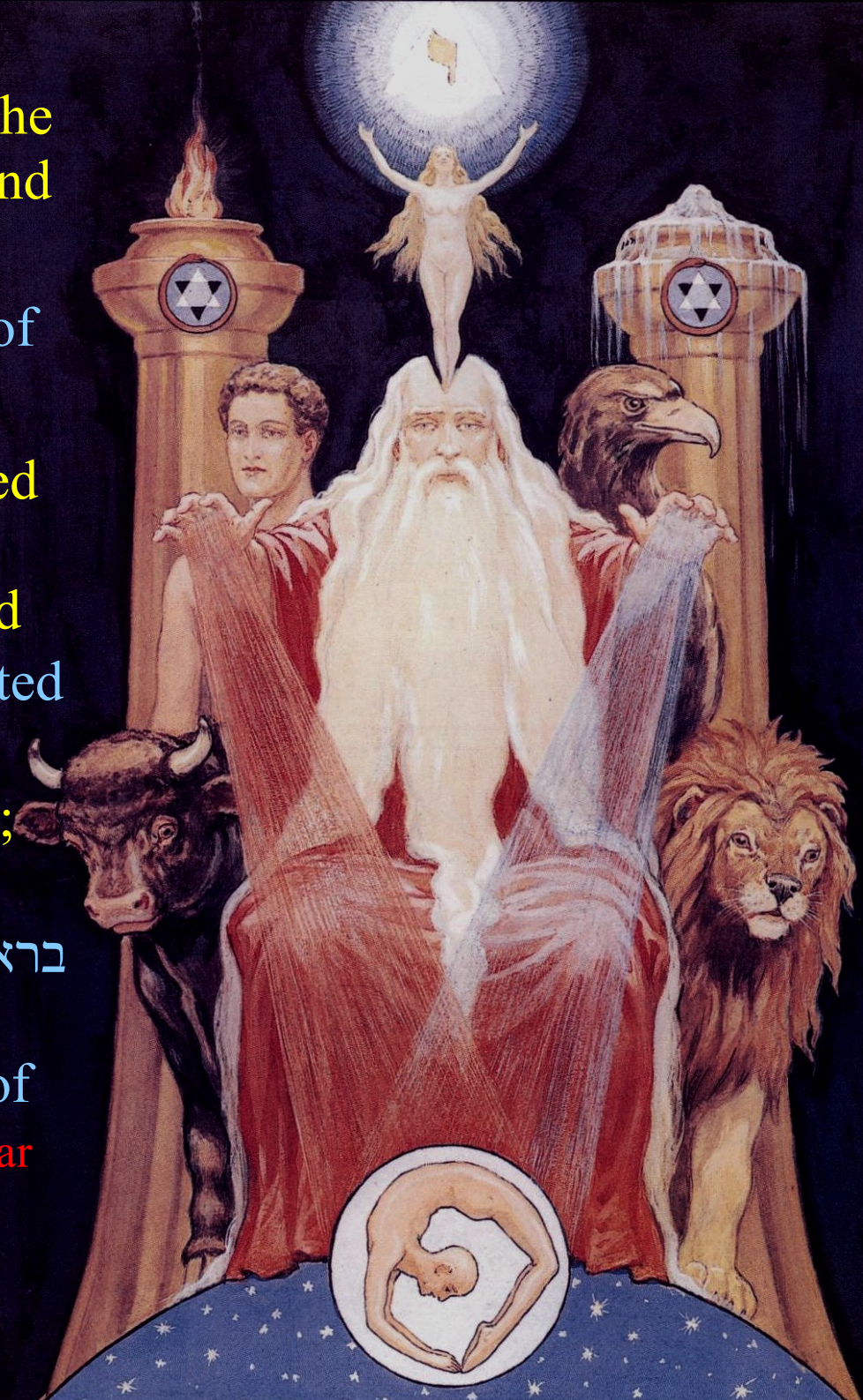


Rabbi Isaac said: It has been said that
בראשית-Brashith or Genesis synthesizes the
universe and everything contained in it, and
as such is referred to in scripture:

This was the appearance of the likeness of
the glory of יהוה - *Ezekiel I: 28*

It was the likeness in which was contained
that of six others. The word Genesis or
בראשית-Brashith may thus be interpreted
and rendered as ברא שית – Bra-shith [created
six], that is to say, after the form of
Brashith Bera Elohim בראשית ברא אלהים;
Elohim [El-Ha-Iam אל-הים above and
Elah-Iam אלה-ים below] created six [bera ברא
shishi ששי] other worlds or spheres of
existence [by means of ת Tav, the cross of
Sarai and Abram - Chesed. - *Zohar*

The six spheres are:
Geburah, Tiphereth, Netzach,
Hod, Yesod and Malkuth.



Rabbi Joseph spoke and said: It is written:
 The flowers appear on the earth, the time of
 the singing of birds is come, and the turtle
 dove [the Holly Spirit] is heard in our land"
 - Song of Solomon 2: 12

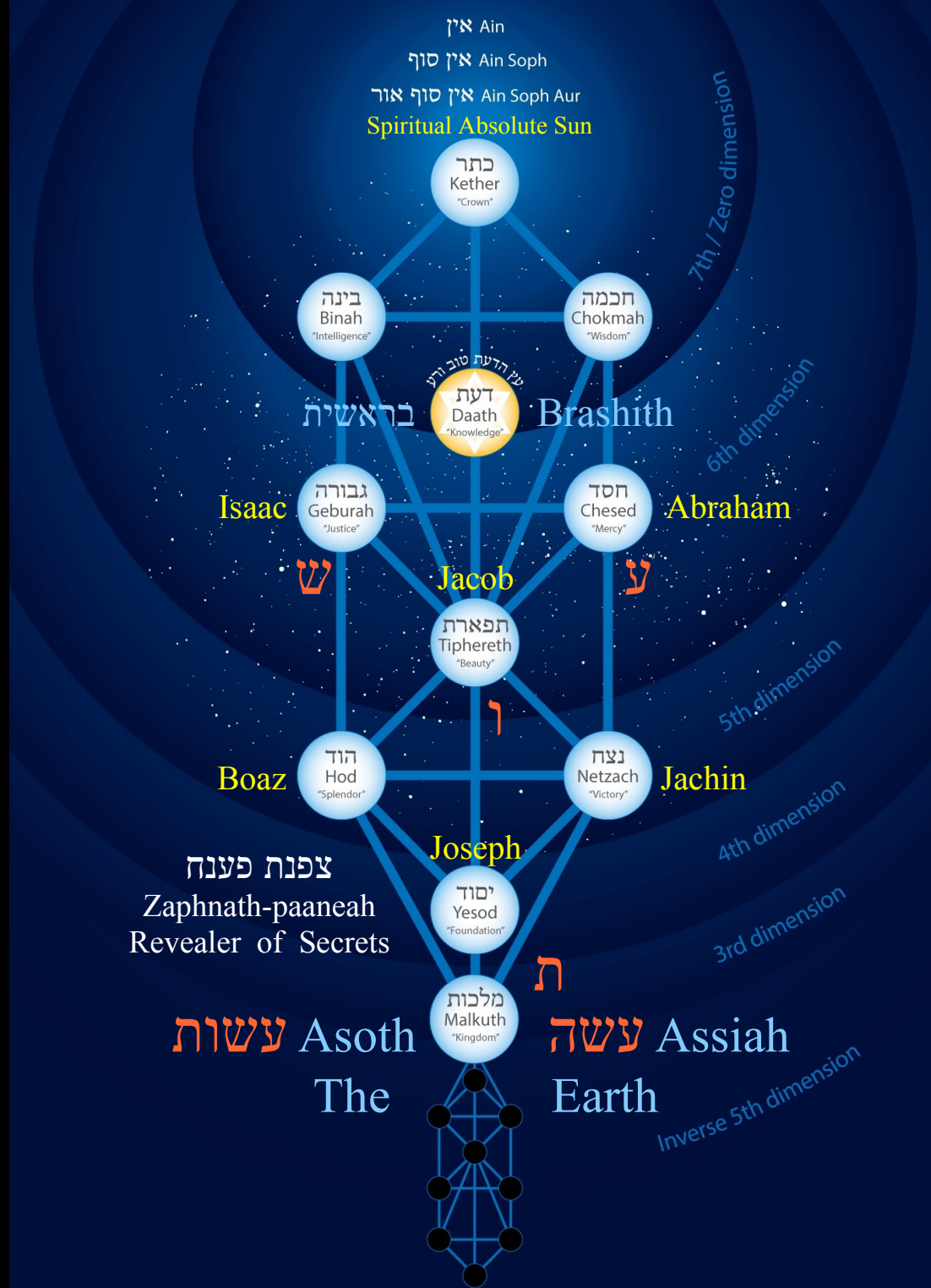
The occult meaning of the word flowers,
 refers to the six higher and lower spheres [12
 Archetypes of Israel];

Appear on the earth, refer to their
 archetypes, namely, Abraham, Isaac, Jacob,
 Jachin, Boaz, and Joseph.

The time of the singing of birds," denotes the
 worship and glory rendered by man to the
 Divine Being after attaining to [Daath or]
 knowledge of these spheres, as scripture
 says:

So that my glory may make songs of praise
 to you and not be silent. O יהוה אלהים, I will
 give you praise for ever. - Psalm 30: 12

Therefore is it that the Psalm containing
 these words, is termed mizmor (a song),
 which term is applied only to those psalms
 that David composed under the direct
 inspiration of the Divine Shekinah. - Zohar



A young and pretty woman
came to me within a dream as
she walked through a meadow,
gathering flowers and singing
while she said, "Whoever asks
my name, let him know that I
am Leah, and I ply my lovely
hands In circles to make
garlands for myself.

"For a glimpse of pleasure at
the mirror, I Adorn myself
here, but my sister Rachel
Never leaves her mirror, and
sits all day. Her yearning is to
see her shining eyes, As mine
is with my hands to adorn
myself: She is content to look
and I to labor."

- Dante Alighieri

The flowers appear on the
earth, the time of the singing
of birds is come, and the
turtle dove [the Holly Spirit]
is heard in our land"

- Song of Solomon 2: 12



And Elohim said, Let the waters bring forth abundantly the creeping living soul, and birds that may fly above the earth in the open firmament of heaven. - Genesis 1: 20

Piscis Reuben: Perception
 Capricorn Simeon Knowledge
 Gemini Levi Association
 Leo Judah Faith

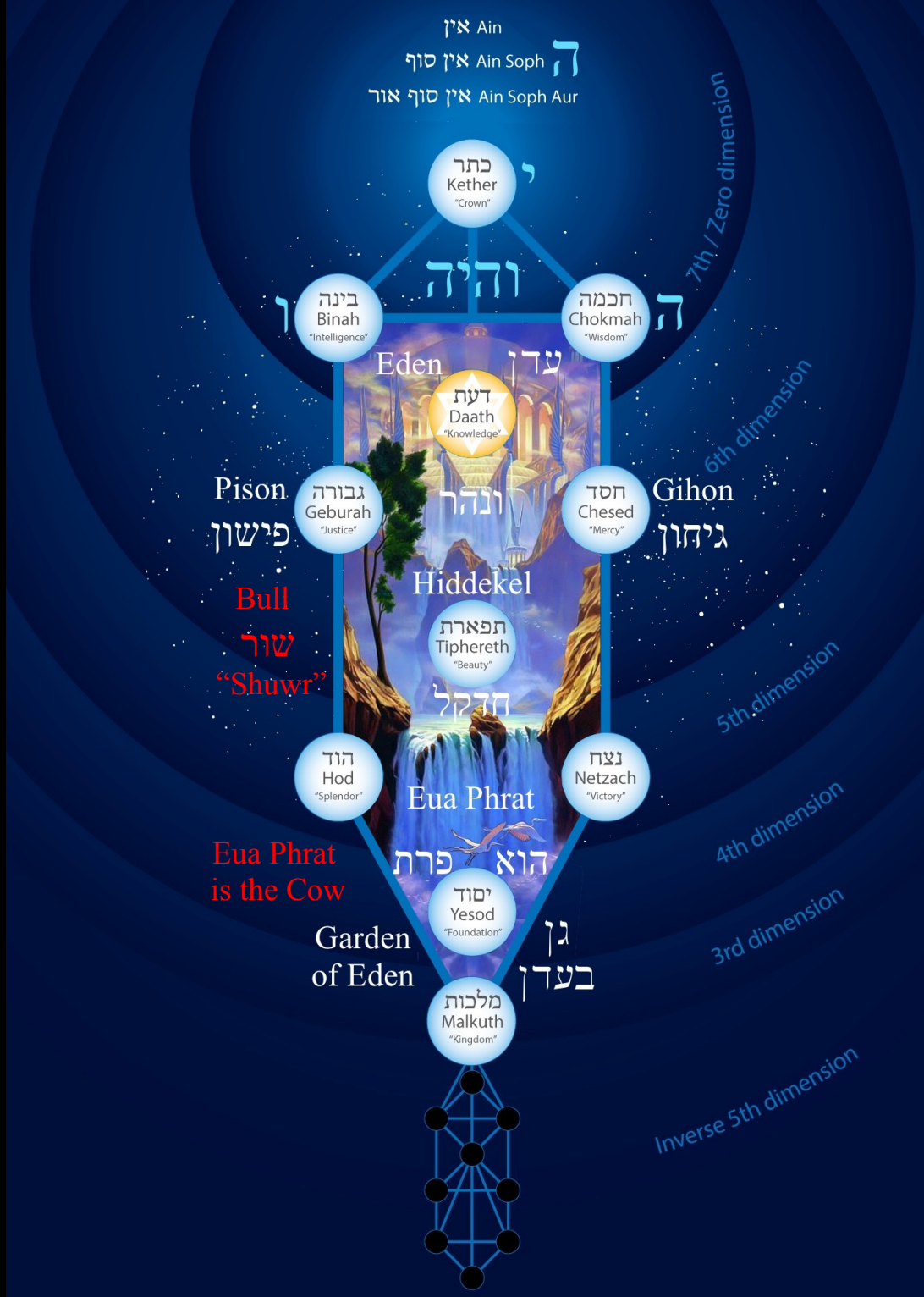
Libra Dan Judgement
 Aquarius Nepthali Altruism

Scorpio Gad Memory
 Virgo Asher Willpower

Taurus Issachar Love
 Cancer Zebulun. Fecundity
 Dinah. Dispute

And Elohim said, Let the waters under the heavens be gathered together to one place, and let the dry land appear," and it was so. - Genesis 1: 9

Sagittarius Joseph Sympathy
 Aries Benjamin Power of Penance



The occult name of the Astral Body is Zaphnath-Paaneah.

The name of the Astral Body is made up of compound names. The first is Zaphnath; this mantra corresponds to our inferior Astral; and the second word, Paaneah, is the Son, our Cosmic Chrestos, which links our physical personality with the supreme immanence of the Solar Father.

Joseph represents the Astral Body of the human being and Benjamin represents the Superior Astral, the Divine Chrestos, which is contained within the Astral Body of the human being (as the silver cup is contained within the sack of Benjamin). Properly stated, the sack is the Astral Body, and the Divine Astral or Benjamin is our Chrestos, who is Benjamin himself, the Superior Astral.....

Who has ever spoken about the third igneous serpent, and about the ultrabiology and ultraphysiology of the Superior Astral? Who knew that within the Astral Body another Superior Astral Body is formed? Who knows the manner in which our third serpent ascends through the very subtle medulla of our Benjamin or Superior Astral?

I bluntly affirm that all the books which have been written in the world about Theosophism, Rosicrucianism, Spiritualism, etc., are completely antiquated for the new Aquarian Era, and therefore they must be revised in order to extract from them only what is essential.

Here, I, Samael Aun Weor, deliver onto humanity the authentic message that the White Lodge sends to humanity for the new Aquarian Era. - **The Seven Words**



בן פרת יוסף בן פרת עלי עין בנות צעדה עלי שור

Son of Phrat [the cow] Joseph [יו-סוף IO-Soph] son of [ין - IO] Phrat [the cow] over a fountain; daughters [cow's heifers] stride go up [Hod towards] the bull [the שור "shuwr" in Geburah].

The archers have sorely grieved him, and shot at him, and hated him:

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)

Even by אל the God of thy father, who shall help thee; and by שדי the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lies under, blessings of שדים the breasts, and of the womb:

The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil. - Genesis 49: 22-27

